



**Tk'emlups te Secwepmec**  
 #200-330 Chief Alex Thomas Way  
 Kamloops, BC V2H 1H1  
 (250) 828-8842 | [diena.jules@ttes.ca](mailto:diena.jules@ttes.ca)

# ELDER/TRADITIONAL KNOWLEDGE KEEPER REQUEST FORM

## EVENT TYPE

	Per Elder
<input type="checkbox"/> <b>OPENING PRAYER</b>	
Half Day (under 3 hrs) _____	\$ 250.00
Full Day (over 3 hrs) _____	\$ 500.00
<input type="checkbox"/> <b>BLESSING *No Photography*</b>	
Minimum Fee _____	\$ 500.00
<input type="checkbox"/> <b>CEREMONY</b>	
Minimum Fee _____	\$ 500.00
<input type="checkbox"/> <b>SECWEPMEC WELCOME/HONOUR SONG</b>	
1-3 Staff (L&C) _____	\$ 250.00
Full Staff (Major Events) _____	\$ 2,000.00
<input type="checkbox"/> <b>LAND ACKNOWLEDGMENT</b>	
This is done by Chief & Council, please send all requests to <a href="mailto:administration@ttes.ca">administration@ttes.ca</a> .	

The purpose of this application is to guide TteS Language & Culture Department and external organizations or companies operating on TteS ancestral lands when participating in events, meetings & ceremonies. Please ensure that the form is completed no later than 2 weeks prior to the event.

**Elder** - is defined as a band member who is 60 years old or more. Sometimes the Elder will be knowledgeable of the Tkemlupsemc culture, customs and traditions.

**Traditional Knowledge Keeper** - hold our language, traditions, customs, laws and spirituality that have been handed down since time immemorial. They are dedicated to preserving and sharing this knowledge for their families, communities and nations.

**Ceremonial Traditional Knowledge Keeper** - Perform ceremonies through the appropriate protocols and help others with their fasting, naming ceremonies, hosting sweat-lodges and pipe ceremonies.

## REQUESTOR INFORMATION

Requestor Name \_\_\_\_\_ Company Name \_\_\_\_\_  
 Address \_\_\_\_\_ Email Address \_\_\_\_\_  
 Office Phone \_\_\_\_\_ Mobile Phone \_\_\_\_\_

## EVENT INFORMATION

Event Name \_\_\_\_\_ Event Date \_\_\_\_\_  
 Event Start Time \_\_\_\_\_ Arrival Time \_\_\_\_\_ Length of Appearance \_\_\_\_\_  
 Event Location (please attach a map and clear directions) \_\_\_\_\_  
 \_\_\_\_\_  
 Event Description (Poster, Parking directions, Parking fee, Agenda) \_\_\_\_\_  
 \_\_\_\_\_  
 Transportation Available \_\_\_\_\_ Number of Attendees \_\_\_\_\_ Food/Drinks Available \_\_\_\_\_  
 On-Site Contact Name \_\_\_\_\_ On-Site Phone Number \_\_\_\_\_  
 Accessible Site Location \_\_\_\_\_ Calendar Invite Possible \_\_\_\_\_

**Photography Statement:** If photography is present during the event please consult with the elder/traditional knowledge keeper with what parts of the event you can photograph. As some may have sacred objects with them during their events, that are not to be photographed.

### Terms and Conditions:

The applicant shall use item(s) described in this document only in accordance with the terms and conditions set out in this agreement and only for the purpose and in the manner described by the applicant in the application sections of this agreement. The applicant shall not use the item(s) listed on this document in any matter which could adversely affect the reputation of the Tk'emlups te Secwepmec (TteS). The applicant agrees to present the honourarium cheque to the TteS Language & Culture department staff at the planned event. I have read, accept, and agree to abide by the terms and conditions described herein.

Signature \_\_\_\_\_ Name \_\_\_\_\_ Date \_\_\_\_\_