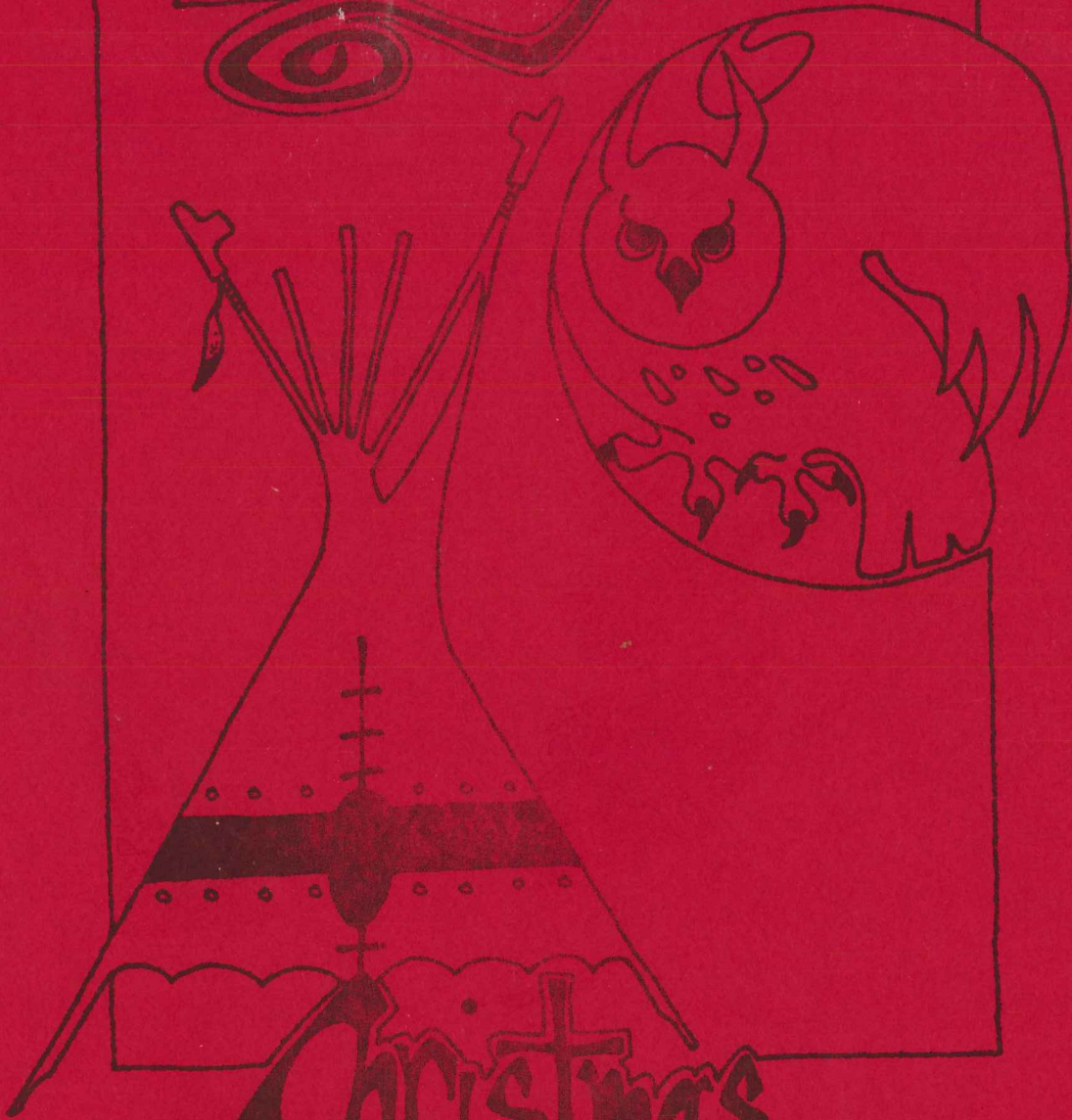


Lexicon



Christmas

19 issue 79

BIRTHDAY GREETINGSNOVEMBER - 1979

13 - BAPTISTE, Audrey Gail
 28 - BAPTISTE, Jamie Anne
 17 - CAMILLE, Joseph
 18 - CAMILLE, William
 25 - GOTTFRIEDSON, Robin Arlene
 29 - GOTTFRIEDSON, Glenda Carmen
 22 - GOTTFRIEDSON, Renee Krista
 02 - GOTTFRIEDSON, Francis Natalie
 16 - GOTTFRIEDSON, Gary
 15 - HALL, Kerry Lynn Marie
 06 - JENSEN, Harold Peterson
 12 - JULES, Brenda Marlene
 30 - JULES, Jacqueline Rhoda
 04 - JULES, Dana Leanne
 20 - JULES, Leslie Steven
 22 - JULES, John Wayne Frederick
 25 - LECAMP, Margaret
 07 - MANUEL, Vinette Phyllis
 24 - PAUL, Harry
 16 - PAUL, Michael
 08 - PAUL, Harry Stephen A. Gabriel
 25 - PAUL, Catherine Louise
 30 - PAUL, Vance Patrick
 29 - PAUL, Yvotten
 04 - PAUL, Sharla Fredien Lucinda
 10 - PETERS, Sharon Shara Rita
 19 - SEYMOUR, Melvin
 14 - THOMAS, Muriel Elizabeth
 20 - THOMAS, Clement Phillip

DECEMBER - 1979

23 - THOMAS, Daren John
 13 - THOMAS, Denny Lawrence
 29 - THOMAS, James Robert William

DECEMBER - 1979

23 - BAPTISTE, Marie Carol Clydellia
 29 - DUMONT, Charles Louis Baptiste
 19 - CAMILLE, Celestine Catherine
 23 - CAMILLE, Phyllis Sadie
 23 - CAMILLE, Priscilla Edna
 13 - CAMILLE, Terrence Joseph William
 30 - CAMILLE, Patricia Monica Elaine
 14 - FRASER, Curtis Henry
 02 - GOTTFRIEDSON, Guy Duane
 20 - JULES, Maria
 27 - JULES, Mildred Matilda
 05 - JULES, Cheryl Josephine Andrew
 09 - JULES, Darren Jason
 15 - JULES, Lucienne Clare
 02 - JULES, Louis Jr. 5th
 31 - JULES, Lois Florence
 04 - LAMPREAU, Shawn Harris
 7 - LAMPREAU, Carlo Thomas Antoine
 02 - LARUE, Thomas
 04 - LEONARD, Joseph Alexander Sebastian
 19 - LEONARD, Sharron Elaine
 21 - MANUEL, Mary Rena
 08 - MANUEL, Vance Jason
 29 - MANUEL, Mildred Elaine
 07 - MANUEL, Gloria Carol
 24 - PAUL, Celestine
 23 - PAUL, Philomena Catherine
 06 - PAUL, Claudine Catherine
 12 - PAUL, Dolan Francis James Petal
 24 - PETERS, Rose Lila
 22 - PETERS, James Tracy
 10 - SEYMOUR, Susan
 27 - SEYMOUR, Celestine Lena
 22 - SEYMOUR, Gerald
 16 - SEYMOUR, Jeffrey David
 28 - SEYMOUR, Donavon John Christofferson

BIRTHDAY GREETINGSJANUARY - 1979

21 - NEVEAU, Nicole Deina
 01 - FALARDEAU, Sam
 31 - GEORGE, Charlotte
 26 - GOTTFRIEDSON, Shawn Ira Joseph
 20 - GREEN, Oliver Dean
 21 - ISADORE, Kelly Douglas
 10 - JENSEN, Edward Gerald
 20 - JENSEN, Kenneth Cedric
 06 - JULES, Clarence Stanley
 21 - JULES, Barbara Cheryl
 25 - JULES, Caroline Cynthia
 25 - JULES, David Vincent
 26 - JULES, Conrad Charles
 17 - JULES, Willy
 25 - LAMPREAU, Jacqueline Anne
 07 - LEONARD, John Steven
 05 - MANUEL, Andrew Jess
 17 - MANUEL, Elizabeth Ann
 15 - MANUEL, August Edward
 11 - PAUL, Francis Falardeau
 30 - PETERS, Clayton Rayburn
 07 - SEYMOUR, Frederick August
 15 - SEYMOUR, John
 08 - SEYMOUR, Shirley Rose Louise
 14 - SHEENA, Earl Adrian
 - THOMAS, Lucy

FEBRUARY, 1979

16 - BOURKE, Dominic Antoine
 15 - GEORGE, John Louis Sebastian
 16 - GEORGE, Napoleon Louis
 12 - GOTTFRIEDSON, Anne Virginia
 01 - GOTTFRIEDSON, Timmy
 01 - GOTTFRIEDSON, Francis Shannon
 12 - JENSEN, Teresa Lynn
 15 - EDWARDS, Ernest Vincent
 13 - JULES, Rhonda Jamies
 10 - JULES, Delores Mary
 21 - JULES, Laura Evangaline
 05 - JULES, Wilma Jennifer
 03 - JULES, Dale Leslie
 28 - JULES, Linda Ruth
 01 - LAMPREAU, Karen Kim
 22 - LAMPREAU, Rose Marie
 12 - LARUE, Norman
 06 - LEONARD, John George
 04 - LEONARD, George Raymond
 12 - LEONARD, Wendy Rose
 03 - MANUEL, Carrie Lee
 17 - MANUEL, Vicki Winona
 18 - PAUL, Benjamin Jr.
 10 - PETERS, Stanley Jackie
 07 - PETERS, Gene Robin
 08 - PETERS, Patricia Ann
 13 - PETERS, Dale Arnold
 23 - SEYMOUR, Grant William
 16 - SEYMOUR - Lorna Karen
 05 - SEYMOUR, Eileen Mary
 22 - SEYMOUR, Andrea Michele
 05 - SEYMOUR, Gary Arthur
 04 - SHEENA, Duane Stuart



NEW ARRIVALS

AUDREY BAPTISTE
Baby Girl - Victoria Nicola
June 11, 1979

TED & EVIE GOTTFRIEDSON
Baby Girl - Cam Rose
June 16, 1979

LORNA SEYMOUR
Baby Girl - Tanya Angelina Tina
August 12, 1979

ERNIE THOMAS & JUDY
Baby Girl
September, 1979

SANDRA PETERS
Baby Girl
October 17, 1979

DEAN & CLORINDA SASAKAMCOSE
Baby Girl - Micecal Shawna
October 20, 1979

GUS & BARB GOTTFRIEDSON
Baby Girl - Karly Rae
October 20, 1979

NADINE THOMAS
Baby Girl - Sabrina Gayle
November 11, 1979

CONGRATULATIONSNOTICES

Anyone with any furniture for sale (cheap) or to give to a needy family of four would be greatly appreciated. Please leave all necessary information at the Band Office. Thank You for your cooperation.

TO BAND MEMBERS

The budget for small housing repairs has been expended for the 1979/80 Fiscal Year. Due to cutbacks by the Federal Government as a result the Band will not be doing minor house repairs unless already committed. The new budget year starts April 1/80.

TO BAND MEMBERS

The budget for economic aid grants has been expended. No new applications will be received until April 1, 1980.

TO ALL PEOPLE

If you have anything to put into the newsletter, drop it by the office, and we will gladly submit it into the next edition of Lex'Yem.

F U N F A C T S

BLUE LUNG DISEASE: Pool Hustler Minnesota Fats was hospitalized for lung damage caused by inhaling too much dust from cue-stick chalk.

PENNIES IN NUMBER over 25, are not legal tender if the recipient doesn't want them. If you tried to pay off a \$100.00 loan with a truck-load of pennies, for example, your creditor could legally refuse to accept them and the debt would still stand.

HISTORIANS DO NOT KNOW who invented the bulldozer.

QUIZ - Which freezes faster, hot water or cold water.

ANSWER - Hot water, as a warm liquid cools, rapid evaporation lowers the temperature quickly.

YOU CAN FIX a noisy electric clock by letting it run upside down for a few hours. The oil circulates more evenly, resulting in a quieter mechanism.

AT CERTAIN times of the year, it is possible to hear corn grow.

MANY ANIMALS have unsociable dinner habits, but those of the skua seagull are probably the worst. A hungry

F U N F A C T S (Continued)

skua power dives directly toward another bird, frightening it to disgorge whatever is in its stomach, then catches and eats the digested meal in mid air.

DURING WORLD WAR TWO, a secret Japanese radio station was found operatint underground in Hollywood. Official uncovered the station because actress Lucille Ball had reported that whenever she walked near the area, she picked up Japanese radio broadcasts on some temporarily lead fillings in her teeth.

1974 - For the first time in its history a woman has been elected Chief of the Kamloops Indian Band. Mary Leonard accepted the honor and quickly set about working for the Band.

1917 - Prohibition was introduced. Liquor had earlier been sold in stores in bars but now only males over 21 years old could buy the drug and they need special permits. Little changed for the Indians who were still prohibited from and often convicted for having alcohol.

1920 - Kamloops Motorists had to change their habits when driving was changed from the left side of the road to the right.

1964 - Kamloops residents participated in

F A C T S

in the great flag debate,
Mildred Gottfriedson was selected
Canada's Mother Of The Year.

1968 - Len Marchand was the first
native Indian elected to Parliament.

WAR - Submitted By David Casimir

War is for men to fight
War gives women & children fright
War is for peac for our country
Men die, women & children cry
But nothing will stop the world
from dying
From the war that seems like it
will never end.

When World War II was declared
Then women, children & mean were
scared

Nothing can stop this war, but
Us we can stop the war by declaring
Peace for everyone, World War II
has ended but we are still scared
of World War III!!!

ANYONE WITH POEMS, STORIES OR IN-
FORMATION FOR THE NEWSLETTER,
PLEASE FEEL FREE TO DROP IT OFF
AT THE OFFICE, FOR THE NEXT IS-
SUE OF THE NEWSLETTER. THANKS.

FIRE PREVENTION OFFICER REPORT

To All Householders of the K.I.B.:
As Fire Prevention Officer for the
Kamloops Indian Band, it is my res-
ponsibility to assist you in making
your home as safe from fire as pos-
sible. The losses of property and
deaths created by fire in the home
in B.C. has reached alarming propor-
tions most of which are totally un-
necessary, caused by carelessness,
ignorance of the installation and
safe use of heating appliances and
flammable liquids, etc.

I am mainly concerned with propane
and oil tanks and furnaces and gas-
oline tanks as to whether they have
been installed as per Fire Services
Act Regulations. As many people are
using wood burning heaters today to
save on energy costs, I can advise you
on the safe use and installation of
these appliances. I will have some
pamphlets on this subject very soon,
put out by the Fire Commissioner's
Office.

If you wish to have an inspection of
your home, please fill out the attach-
ed form and send it to this office or
phone 372-9575 and ask for the Fire
Prevention Office and leave a message.

Yours truly - Bob Allan, F.P.O.

FIRE PREVENTION OFFICER REPORT

NAME: _____

ADDRESS: _____

Which of the following do you use for heating? PROPANE _____ OIL _____

WOOD _____ ELECTRICITY _____

Do you have a fireplace? _____

Do you store gas on your property? _____

Has your electrical system been inspected and approved by the Provincial Electrical Inspector? Yes _____ No _____

Have you installed smoke detectors in your home? Yes _____ No _____

Is your home a normal frame building?

Yes _____ No _____ or a Mobile Home

Trailer? Yes _____ No _____

Do you desire an inspection? _____

YOU MAY FILL IN THE ABOVE QUESTIONNAIRE AND SEND IT TO THE BAND OFFICE, TO GET YOUR HOME INSPECTED BY BOB ALLAN, THE FIRE PREVENTION OFFICER.

More Information On Fire PreventionStoves, Ranges, Space Heaters and Service Water Heaters Using Solid Fuel

1. Stoves, ranges, space heaters and service water heaters using solid fuel shall be installed in a room or space sufficiently large to permit accessibility to the appliance and to provide clearances as required in Table A and B.

2. A solid fuel heater may be mounted on any type of floor provided the heater:
 - a) is mounted on legs that provide a clear space at least 4 inches high, and
 - b) is of a type in which flame or hot gases do not come in contact with its base and provided,
 - c) that the floor surface of combustible material beneath the heater is protected by a layer of sheet metal over 1/4 inch asbestos for a distance of 18 inches beyond the appliance on the firing side and the side where ashes are removed, and extending at least six inches beyond the appliance on the other sides.
3. The minimum clearance between heater and combustible material whether or not such material is covered with noncombustible material such as plaster shall conform to Table A & B.
4. Clearance between flue pipes and unprotected combustible material shall be not less than 18" except that where the flue gas temperature does not exceed 750 F, the clearance may be reduced to 9 inches. Where 18" clearance is required, it may be reduced to values shown in Table C where combustible material is protected.



THE FOLLOWING ARTICLE IS ONE WHICH WE SENT TO JAKE EPP, MINISTER OF INDIAN AFFAIRS, PLUS COPIES TO THE KAMLOOPS DAILY AND KAMLOOPS NEWS.

NOVEMBER 17, 1979

HONOURABLE JAKE EPP
MINISTER OF INDIAN AFFAIRS
C/O PARLIAMENT BUILDINGS
OTTAWA, ONTARIO

Dear Mr. Minister:

Through the local press and in discussions between our offices and those of the Mayor of Kamloops, it has come to our attention that the City of Kamloops has approached you recently in reference to claims of unfair competition between the Band and the City of Kamloops regarding our Industrial Park Parkland and various business enterprises in which the Band is involved.

As you may know, the Band has the largest Industrial Park in Kamloops and has recently obtained a low interest loan from the B.C. Ministry of Economic Development to expand the park by an additional 76 acres. With our own monies we hope to upgrade water and roads on the existing site. In addition, the Band is in the process of discussions with the Provincial Ministry of Highways, concerning a third cross-

ing access to the Reserve for local highway traffic.

In the Industrial Park, the Band indirectly employs about 400 non-Band Members who live, trade and are taxpayers in Kamloops. We therefore feel that our development not only enhances the Band as a whole, but also adds to the economy of the Kamloops area and in particular the City of Kamloops. The long term intent of our economic policy is to improve the lifestyle and standards of our Band Members and make us less dependant upon the Provincial and Federal Governments.

The position of the Mayor and Members of Council of the City of Kamloops (who have recently been able to get the local Chamber of Commerce support) is one of opposition to our economic endeavors.

On another front the Band is taking strides in establishing itself as local Indian Government. Steps in this direction are:

- a) Bylaws under Section 83 of the Indian Act to regulate Band Affairs, Land Use, Pollution, Housing and Building Standards, Fire Prevention Taxation, Trespassing and Election Matters. (Some of these bylaws are in place, others are at the second reading or draft stage and require input from Band Members.
- b) Negotiating with the Provincial

PRESS RELEASE (Continued)

- b) Government to relinquish Taxation Authority on the Reserve so that we can implement our own taxation bylaws. (This would avoid double taxation problem for our lessees).
- c) Discussions with Regional D.I.A. Officials to have the Band assume more control over Band Lands under sections 60 and 83 of the Indian Act.
- d) Assumption of most social programs, through local services agreements, from D.I.A.

The City of Kamloops also appears to be opposed to this thrust also as it would establish an almost parallel local government level to their own. As we become more competitive, the City raises increased objection to our enterprises. The recent position, is that the Band be put under the planning umbrella of the City of Kamloops. The Band, through the Thompson Nicola Regional District and the Provincial Government is working to meet provincial pollution and land use standards. (Something we might add that has not, in total, being done by the City of Kamloops).

History could be repeating itself, the Band was forced to amalgamate with the City from May 3, 1973 to

to March 16, 1976. With a change in provincial government in 1975, the Reserve was removed from the City. During this period, it was estimated that approximately \$400,000.00 was levied in taxes on the Reserve by the City with less than \$16,000.00 being returned in services to the Reserve.

The Band not only feels that it does not want to repeat the tax equities that were experienced during amalgamation, but does not want to be put into a situation where it would be controlled by its competitors.

As a result of the Band attempting to improve its competitive edge in the market place, the City of Kamloops has "pulled out all the plugs" in an attempt to stop our development. One of these has been, as you know, to approach yourself. On future meetings with your offices and a third party concerning the Band, the Band would like to have knowledge of the meeting and have a representative present. Thank you.

I hope that this has provided you with some background on our local problems should you require any additional information please do not hesitate to contact us yourself.

Yours truly - Mary Leonard, Chief, KIB

cc: Don Cameron, The Daily, Kamloops News

THE KAMLOOPS INDIAN ARTS & CRAFTS
SCHOOL

The following ladies have made an application to attend an Indian Arts & Crafts School for a six week course.

Evelyn Camille
Loretta Seymour
Doreen Jules
Doreen Kenoras
Kathleen Green
Charlotte Manuel
Evelyn Gottfriedson
Barbara Gottfriedson
Mary Gottfriedson

I must apologize to those ladies who have applied and were not accepted as the B.C. Indian Arts and Crafts has only six vacancies which filled in quickly. The three other students listed at the bottom are advanced students.

The Kamloops Indian Arts and Crafts School is supported by the B.C. Indian Arts and Crafts Society of B.C. and is not related to band business.

The Kamloops Indian Arts and Crafts School will be held at the Old Indian School Building, right beside the B.C. Native Women's Society.

The Students hopefully will have a display and sale before Christmas.

At this time, I would like to wish each and everyone a MERRY CHRISTMAS and the Best for 1980.

Sincerely - Mildred Gottfriedson

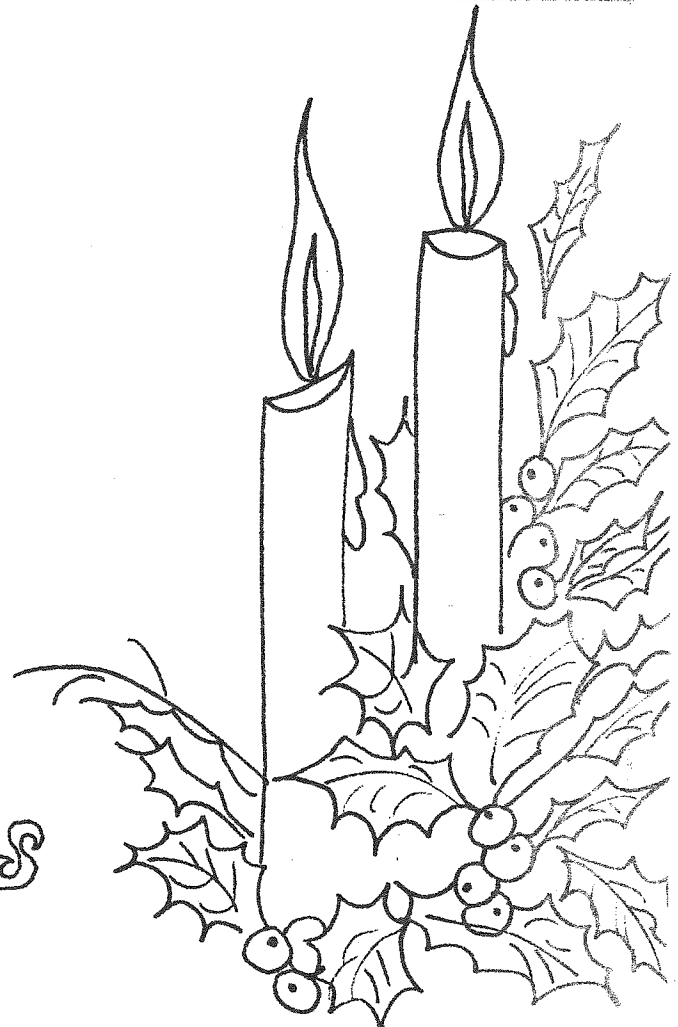
DROP IN CENTRE

As you know the Centre will be opening again soon; so I'd like to ask all you good people, if you have any old games or magazines and such could you please donate them, it would be well appreciated.

Also I will be starting some outdoor programs, such as skating, tobogganing, etc., and some gym activities - what I'm leading up to is I'll be needing some volunteers for transportation, supervision and just to help out. So, if you feel you could stand all the excitement leave a message for me at the Band Office. Thank you.

The Centre will be closed Monday and Tuesday, but will be opened the rest of the week from 3:00 to 10:00 p.m. except for Friday (7:00 to 12:00 p.m.) and Saturday (1:00 to 4:00 then from 7:00 to 12:00) Again, thank you much.

John Jules - Co-Ordinator



Happy Christmas

PROGRESS ON SETTING UP LOCAL GOVERNMENT. BYLAWS.

The Band has passed three administrative Bylaws which are the first step in writing into law procedures for the internal operation of Band Affairs. These are the first in a series of required to establish a local government operation. Kamloops is the first of several Bands in B.C. to set up these procedures. Copies of these bylaws are available at the Band Office for Band Members. They are as follows:

A) Appointment of a Band Administrator Bylaw

This bylaw lays out the duties and responsibilities of the Band Administrator and procedures by which he/she is to execute their position.

B) Procedures of Council Bylaw

This bylaw lays down the procedures of Council Meetings and lays out guidelines for Council Meetings, Committees and prohibits Councillors voting on issues that are considered a conflict of interest to them or their immediate family.

C) Financial Procedures Bylaw

This bylaw lays out the financial procedures and requirements that are necessary to properly control all funds that are handled by the Band. This bylaw ensures that full accountability and proper handling of monies is to be conducted in the interest of Band Members.

BAND PLANNER

The Band has successfully negotiated a contract with the Department of Indian Affairs to hire its own Band Planner. The Band Planner will work with the Planning Committee and Band Administrator to update Planning materials that are available from previous planning studies that have been conducted with the following priorities in mind:

SCHEDULE I - WORK PROGRAM FOR BAND PLANNER AND COMMITTEE

The Work Program is to involve several projects until March 31, 1981.

The Projects are prioritized and will be scheduled according to the dates included herein. Although these dates are target dates, much will depend upon the skills of the Band Planner. The projects are as follows:

PRIORITY #1

A complete review of the Band Land Administration facilities of the Kamloops Band and a detailed plan of policy and administration requirements that must be met to:

- a) facilitate the expeditious marketing of leases.
- b) facilitate the assumption of administration powers of the Band as required under section 53 and 60 of the Indian Act and develop draft policies.

PRIORITY #2

Develop a marketing strategy for the marketing of our expanded subdivision (Mt. Paul Estates) This will not be an overly onerous task as the preliminary study has been completed and is being updated. The project will involve one of two options. (To be decided).

- a) A method of sales promotion by the Band,

or,

- b) A set of guidelines for a outside agent.

With Sales & Time Targets

BAND PLANNER (Continued)PRIORITY # 3

The establishment of comprehensive program to introduce Shuswap History, Language, and the development of a museum on Reserve which will be co-ordinated. Much work has been completed in this area by the Bands Education, Library and Land Claims Committee. An assessment of work to date would have to be made, a review of available resources, and plans of future funding and curriculum development and physical requirements completed in details.

PRIORITY # 4Range Program

A preliminary review of the B.C. Ministry of Agriculture has been completed this year. A more indepth inventory and assessment of range potential is to be completed and a comprehensive program of both on a physical sense and management sense must be completed and submitted for implementation by range crew.

PRIORITY # 5

Physical planning for Residential/Agriculture subdivision. This area is east of the school and has been surveyed into 32/10 acres lots for Band Members use. A five year program for supplying water both domestic and irrigation, as well as infra-structure has been completed. This plan will be updated and greater cost detail should be included to meet resident needs.

PRIORITY # 6

Employment Development. This project will be integrated with all additional band activities and should run concurrent with other priorities. An inventory of skills and Band Members training must be obtained. Economic Development projects and Manpower re-

quirements for the next five years to be estimated. Training programs, placement services and other relative services should be inventoried and then an approach using existing systems and future requirements developed. The program should be a minimum of five years projection with recommendation on better utilization of resources.

PRIORITY # 7

Review of water system use. This program will review all new and existing domestic water requirements. Some of this activity will tie in with priority #5. The Band has five water systems. Some are dependent upon water shed systems and a plan for preserving it as well as upgrading the natural and man-made components must be completed to protect the health of Band Members. It is expected that this plan would meet Band and Health and Welfare objectives.

PRIORITY # 8

A plan to establish a volunteer Fire Department in collaboration with lease holders on the Reserve. Much equipment is purchased to date and much expertise on fire department administration is available through our fire inspector.

NOTE: One of the task of the Planner will be to outline and draft necessary bylaws, when needed to effectively match a program.

The Planning Program will be over a 16 month period. The Band, will shortly advertise for a native person to act as planner and to be backed up with professional assistance. The employee will be a para-professional with some planning background. He or she will be holding workshops with Band Members on many of these topics to get their input and ideas.



RESIDENTIAL SCHOOL

The Band has successfully completed negotiations with Cariboo College to take over the Residential School. This involves the Red Brick Building and the annex. The pool, gymnasium, "teck" and other buildings stay with the Band. The College is expected to move into the East Wing of the School on January 1, 1980. It hopes to take the remainder of the school by September 1, 1980. The use of gymnasium and pool, fields, etc. will be co-ordinated through separate agreements so that the Band can also use the facilities as well as the college. The college agreement for the buildings is for five years with the Band. The College expects to spend about \$250,000.00 on inside renovations over the five year period.

ADMINISTRATOR AGREES TO STAY ON UNTIL AUGUST 30, 1980

The Band and the Administrator have reached an agreement for the Administrator to remain with the Band until August 30, 1980. The original agreement was for a two year period which ended September 15, 1979.

LOCAL GOVERNMENT ORGANIZATION

Over the past two years the Band has through several stages been able to reorganize to meet the needs of local government. By April 1, 1979 the Basic Organization framework will be completed. Staff Training both (on the job and classroom) will continue to bring more Indians into the organization in key positions. By April 1, 1979, the Band Organization will look like this.

SEE THE FOLLOWING PAGE:

DO YOU KNOW HOW YOU CAN REALLY SCREW UP YOUR FAMILY?

IT IS TAKING UP TO THREE YEARS TO SETTLE ESTATES FOR PEOPLE WHO DIE AND DON'T MAKE WILLS.

WHAT DOES THIS MEAN?

- UNCERTAINTY OF WHO'S GOING TO GET YOUR LAND AND ESTATES.
- DELAYS IN GETTING INSURANCE MONIES TO YOUR WIFE, KIDS & FAMILY.
- THE POSSIBILITY OF PEOPLE YOU ARE NOT CLOSE TO GETTING YOUR PROPERTY INSTEAD OF PEOPLE WHO YOU WISH TO GET IT.

MAKE OUT YOUR WILL N O W

IT'S HARDER LATER.

IT CAN BE DONE AT THE BAND OFFICE.

SEE GERRY OR RANDY.



KAMLOOPS INDIAN BAND LOCAL GOVERNMENT

ORGANIZATION CHART (PROPOSED)

CHIEF & COUNCIL

ADVISORY COMMITTEES

- Housing
- Finance
- Audit
- Education/Library/Land Claims
- Planning
- Economic Development

ADVISORS

- Legal
- Accounting
- Special Advisors

ADMINISTRATOR
COMPTROLLER

HEALTH, EDUCATION,
WELFARE DEPARTMENT

- Manager or Managing Committee
- Social planning
- Education
- School Programs
- Universities
- Special Programs
- Liaison
- Kindergarten
- Welfare
- Social Assistance
- Child Programs
- Incentive
- Band Work Programs
- Liaison
- Cultural
- Library

FINANCE &
ADMINISTRATION

Manager or Managing Committee

- Record Keeping
- Accounts/Rec./Payable
- Payroll
- Statements
- Inventory/Assets
- Offices Services
- Personell
- Other related projects or services

LANDS, MEMBERSHIP
& ESTATES

Manager

- Lands Registry
- Permits issuance
- Licensing
- Rentals of space
- Wills & estates
- Bylaw Drafting & Registry
- Other related Services
- Membership

SECRETARY

PLANNER

ENGINEERING/TECHNICAL
MAINTENANCE

Manager or Management
Committee

- D & M
- Band Machinery
- Range Control
- Physical Planning
- House Construction
- Bylaw Enforcement
- Other Related Services

JINGLE BELLS

Dashing thro' the snow,
 In a one horse open sleigh,
 O'er the fields we go,
 Laughing all the way,
 Bells on bobtails ring,
 Making spirits bright,
 What fun it is to ride and sing
 A sleighing song tonight

CHORUS

Jingle bells, Jingle bells,
 Jingle all the way!
 Oh, what fun it is to ride,
 In a one-horse open sleigh!

A day or two ago,
 I thought I'd take a ride,
 And soon Miss Fannie Bright,
 Was seated by my side.
 The horse was lean and lank,
 Misfortune seemed his lot,
 He got into a drifted bank,
 And then he got upset!

Now the ground is white,
 Go it while you're young,
 Take the girls tonight,
 And sing the sleighing song.
 Just get a bobtailed nag,
 Two forty for his speed,
 Then hitch him to an open sleigh,
 And crack! You'll take the lead.

WHITE CHRISTMAS

I'm dreaming of a white Christmas
 Just like the ones I used to know
 Where the tree tops glisten, and children
 listen
 To hear sleight bells in the snow
 I'm dreaming of a white Christmas
 With ev'ry Christmas card I write,
 "May your days be merry and bright,
 And may all your Christmasses be white"

JOY TO THE WORLD

Joy to the world! The Lord is come,
 Let earth receive her King,
 Let every heart prepare Him room,
 And heaven and nature sing.

Joy to the earth, The Saviour reigns,
 Let men their songs employ,
 While fields and floods, rocks, hills
 and plains,
 Repeat their sousing joy.

No more let sins and sorrows grow,
 Nor thorns infest the ground.
 He comes to make His blessings flow,
 Far as the curse is found.

He rules the earth with truth and grace,
 And makes the nations prove
 The glories of His righteousness,
 And wonders of His love.

O COME, ALL YE FAITHFUL

O Come, all ye faithful,
 Joyful and triumphant,
 O come ye, O come ye to Bethlehem,
 Come and behold Him,
 Born, the King of Angels,
 O come let us adore Him, Christ the Lord.

God of God,
 Light of Light,
 Lo! He abhors not the Virgin's womb,
 Very God,
 Begotten, not created
 O come let us adore Him, Christ the Lord.

Sing, choirs of angels
 Sing in exultation,
 Sing, ye citizens of heaven above,
 "Glory to God
 In the highest"
 O come let us adore him - Christ the Lord.

Yea, Lord, we greet Thee,
 Born this happy morning
 Jesus, to Thee be glory given,
 Word of the Father,
 Now in flesh appearing,
 O come let us adore Him, Christ the Lord.

Christmas Carols

THE FIRST NOEL

The first Noel the angdel did say
 Was to certain poor shepards in
 fields as they lay,
 In fields where they lay a-keeping
 their sheep
 On a cold winter's night that was
 so deep.

Refrain:

Noel, Noel, Noel, Noel,
 Born is the King of Israel

They looked up and saw a star,
 Shining in the east, beyond them far
 And to the earth it gave a great
 light,
 And so it continued both day and
 night.

And by the light of that same star
 Three wise men came from country far
 To seek for a King was their intent
 And to follow the star wherever it
 went.

The star drew nigh to the northwest
 O'er Bethlehem it took its rest
 And there it did both stop and stay
 Right over the place where Jesus lay.

Then entered in those wise men three
 Fell reverently upon their knee
 And offered there in his presence
 Their gold and myrrh and frankin-
 cense.

Then let us all with one accord
 Sing praises to our heavenly Lord
 That hath made heaven and earth of
 nought,
 And with His blood mankind hath
 bought.

SILENT NIGHT

Silent night! Holy night!
 All is calm, all is bright,
 Round yon virgin mother and child,
 Holy infant so tender and mild,
 Sleep in heavenly peace,
 Sleep in heavenly peace.

Silent night! Holy night!
 Shepherds quake at the sight,
 Glories stream from heaven afar,
 Heavenly host sing Hallelujah,
 Christ the Saviour is born!
 Christ the Saviour is born!

Silent night! Holy night!
 Son of God, loves pur light,
 Radiant beams from thy holy face,
 With the dawn of redeemeing grace,
 Jesus, Lord at thy birth,
 Jesus, Lord at thy birth.

SANTA CLAUS IS COMING TO TOWN

Oh, you'd better not pout,
 Better not shout,
 Better not cry,
 I'm telling you why,
 Santa Claus is coming to town.

He's making a list
 Checking it twice,
 Going to find out
 Who's naughty or nice,
 Santa Claus is coming to town.

He sees you when you're sleeping,
 He knows when you're awake,
 He knows if you've been bad or good,
 So be good for goodness sake!

Oh, you'd better watch out,
 Better not pout,
 Better not cry,
 I'm telling you why,
 Santa Clause is coming to town.

Christmas Carols

FROSTY THE SNOWMAN

Frosty the snowman was a jolly happy
soul,
With a corn cob pipe and a button
nose
And two eyes made out of coal.
Frosty the Snowman, is a fairy
tale, they say,
He was made of snow but the children
know,
How he came to life one day
There must have been some magic
In that old silk hat they found
For when they placed it on his
head,
He began to dance around.
Oh, Frosty the Snowman was alive as
he could be,
And the children say he could laugh
and play
Just the same as you and me.

WINTER WONDERLAND

Sleigh bells ring, are you listening,
In the lane, snow is glis'nin
A beautiful sight, we're happy tonight,
Walkin' in a winter wonderland!
Gone away is the blue-bird,
He sings, a love song, as we go along,
Walkin' in a winter wonderland!
In the meadow we can build a snowman,
Then pretend that he is Parson Brown,
He'll say, "Are you married?" We'll
say, "No man!"
But you can do the job when you're in
town!
Later on, we'll conspire,
As we dream by the fire,
To face unafraid, the plans that we
made,
Walkin' in a winter wonderland!

CHILDRENS CHRISTMAS TREE PARTY

KAMLOOPS INDIAN SCHOOL GYM

1:00 - 4:00 P.M.

EVERYONE WELCOME!!!!

RUDOPH THE RED NOSED REINDEER

You know Dasher, and Dancer, Prancer
and Vixen,
Comet, Cupid, Donner and Blitzen,
But do you recall
The most famous reindeer of all . . .

Rudolph the red-nosed reindeer,
Had a very shiny nose,
And if you ever saw it,
You would say it even glows!

All of the other reindeer
Used to laugh and call him names,
They would never let poor Rudolph
Join in any reindeer games.

Then one foggy Christmas even,
Santa came to say,
Rudolph with your nose so bright,
Won't you guide my sleight tonight?

Then how the Reindeer loved him
As they shouted out with glee,
Rudolph the red-nosed Reindeer,
You'll go down in history!

M I D N I G H T M A S S

PLACE: Kamloops Indian School Chapel

TIME: 12:00 O'Clock (December 24, 79)

REFRESHMENTS AVAILABLE AFTER MASS.

S T A F F P A R T Y

Everyone is welcome to the party to be
held at the Band Office on Friday, De-
cember 21, 1979. From 1:00 - 4:00 p.m.

LIGHT REFRESHMENTS AVAILABLE

RECORD SET

A Band record has been set this year for people taking full-time post secondary education. The students are as follows:

<u>NAME</u>	<u>SCHOOL</u>	<u>COURSE</u>
1. Gene Peters	Cariboo College	Upgrading
2. Marie Baptiste	Cariboo College	Business Admin.
3. Felicity Jules	U.B.C.	General Arts
4. Jeff Seymour	Langara	Pre-Recreation
5. Shirley Seymour	N.I.T.E.P.	Teacher Ed.
6. Terry Jules	N.I.T.E.P.	Teacher Ed.
7. Annette Thomas	Cariboo College	General Arts
8. Robin Gottfriedson	Cariboo College	General Arts
9. Christine Casimir	Cariboo College	General Arts
10. Janice Jules	Cariboo College	General Arts
11. Mike Paul	Cariboo College	Upgrading
12. Viola Thomas	Terrace	Native Studies
13. Wendy Leonard	Okanagan	Child Care
14. Keith Camille	Cariboo College	Upgrading
15. Lucy Jules	Cariboo College	Upgrading

Congratulations!!! We're really proud of you.

In addition others have taken short term courses or night courses. They are:

1. Gloria Manuel - Hair Dressing
2. Rick Jules - On the job boiler engineering
3. John Seymour - On the job boiler engineering
4. Jesse Seymour - On the job boiler engineering

Parents & Students:

Merry Christmas to you all and a have a Happy New Year! Also the past year or so we have been getting a good turn out in students going back to school this year.

I would put our rate at a 100% for the past year.

But we still need some young men to graduate this year, because the past year all we've been having is young ladies graduing.

So you young guys get your act together and graduate. Thank you, see you all next year.

Russell, Casimir
HOME SCHOOL CO-ORDINATOR

NOTICE

THERE WILL BE A WORKSHOP TO INFORM BAND MEMBERS ON THE WATER SYSTEM FOR THE RESERVE.

DATE: THURSDAY, JANUARY 11, 1980

TIME: 7:30 P.M.

PLACE: PAUL CREEK HALL

ITEMS TO BE DISCUSSED ARE:

- Introduction of Project Team
- Benefits to: - Mt. Paul Estates
Band as a whole
- Geographical scope of project
- The operation the Kamloops Indian Band Development Corporation
- Ministry of Economic Development Loan - Conditions, etc.
- Overview of Financing
- Remarks by the Planner of how it fits into the overall scheme of the
Community
- Remarks by the Engineer on conceptual design, earth moving, and other
physical work

THERE WILL BE A QUESTION PERIOD.

THERE ALSO WILL BE A COMPREHENSIVE AGENDA WITH BACKGROUND INFORMATION SENT TO
BAND MEMBERS SEVERAL DAYS BEFORE THE WORKSHOP.

BAND SOCIAL WORKER REPORTDEINA MARIE JULES

The Christmas Amalgamated Services will be donating the hampers again this year. It is their policy to issue hampers only to those in receipt of social assistance or have equivalent incomes. They will be distributed on December 22 & 23, by various organizations from town. I would like to thank everyone in the Shuswap Sisters and the incentive workers who assisted in the "Christmas Tree" preparations and all other activities held throughout the year.

I would especially like to give thanks and praise to Martha Paul for her words of encouragement, guidance, love, understanding and patience and for just listening to us when we needed a friend to lean on. Your help and dedication to the people is appreciated much more than you know. Thanks from all of us.

Merry Christmas and Best Wishes for health, happiness & prosperity for all, throughout the coming year.

NATIVE YOUTH PROGRAM - NEED A JOB?

Maybe we can help, come see us at the Canada Employment Centre, 345 - 3rd Avenue. We may have a job for you and even if we don't we can help you look for one. We can teach you how to write a resume, and even give you some places to look that maybe you hadn't thought of before. If you are interested in training or going back to school. We can give you information on courses at the College or refer you to see a manpower counsellor. Just come in and ask to see one of the Youth Workers. If we are not here, you can reach us by phoning 372-2515 and ask to speak to Sue or Lori.

STATUS CARD PICTURES

Don will be taking pictures for status cards, on January 23 - 25, 1980. The price will be 75¢ per picture. So if you need a picture for your status card just come in and see Don during these days.

TANDY LEATHER & CRAFT - 339 Seymour St.

This company is interested in buying Indian handi-craft, leather, beaded work, loomings, etc. Give them a call or drop in to see them at the above address, phone number is 372-3757.

Notice

The Band
Office will
be closed
December 22 -
January 2, 1980

MEMBERSHIP ADMINISTRATOR REPORTMARTHA PAUL

Membership report days for January 1980 will be as follows:
 January 7 - 11, 1980
 9:00 a.m. - 4:30 p.m.
 Just five days a month.

I report births, deaths, marriages, transfers of a new number of a person who reaches the age of 19.

I send away for identification cards, birth certificates for Band Members.

Here's wishing each and everyone a verry Merry Christmas and a Happy New Year.

Indian status cards that are completed, but in need of a photo. Bring in as soon as possible. Leave with receptionist.

James Casimir
 Sandra Peters
 Stanley Paul
 Alvin Louis Jules
 Arthur Paul
 Joseph Jules
 Laura Jules
 Evelyn Gottfriedson
 Timothy Jules
 William Seymour
 Gerald Seymour
 Clayton Peters
 Wayne Camille
 Charlotte George
 Doris Frezie

LITTLE FAWNS NURSERY SCHOOL

The children of Little Fawn Nursery wish to invite parents and preschoolers to join them on Wednesday, December 19, for an afternoon of Nursery School. Starting at 1:00 p.m., it will include a little christmas party.

This is the last day of Nursery before the holidays. Nursery will reopen, Tuesday, January 8, 1980. Merry Christmas to all. Evelyn Gallagher

LITTLE FAWNS KINDERGARTEN

The children of Little Fawn Kindergarten will hold their christmas program and party on Friday, December 21, from 9:30 to 11:00 a.m. Parents and preschoolers are welcomed and encouraged to attend.

School will reopen Monday, January 7, 1980. Seasons Greetings, Evelyn Gallagher.

